



Common course (Other than English)			Part I (English)		
Open course			Part II (Second Language)		
Overall credit & CGPA of the Programme					
Maximum CGPA					

11 Certified that the details given above are true as per Original. Attested by  
 Signature :  
 Name :  
 Designation :  
 ( Office Seal )

12 Are you seeking admission under Sports Quota

13 Representation in sports / games specify the discipline and tick mark the level  
 .....  
 (Attach copies of Certificate) .....

Level of representation		
District	State	National
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District	State	National
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

14 Are you eligible for admission under physically handicapped category?  
 ( Please tick mark the appropriate box ) Attach copies of certificates No  Yes   
 No

15 Are you eligible for grace marks for admission ( Please tick mark the appropriate box ) Attach copies of certificates  
 i) NCC / NSS  ii) Ex-Service men  iii) NCC Certificate 

A	B	C
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16 **Declaration**  
 I declare that the particulars given above are correct to the best of my knowledge. I hereby undertake if admitted to abide by the rules & regulations of the college and the University.  
 Place :  
 Date : Signature of the Applicant.

17 I / We do hereby guarantee the good conduct of my/our ward and the payment of all his/her dues to the college and hostel during the course of study.  
 Signature of the Parent/ Guardian.

FOR OFFICE USE ONLY		
Particulars	Grade Mark	
	1 <sup>st</sup> Choice	2 <sup>nd</sup> Choice
Choice of the Programme		
Total Marks obtained		
Sports Quota/ Handicapped		
NCC / NSS / Ex-Servicemen		
Grand Total		
Deduction : No. of Chance		
Index Mark		
General Merit Rank		

Graduate Assistant Principal